# CITY OF GREENVILLE NORTH CAROLINA



**JULY 1, 2004** 

**MANUAL OF FEES** 

### INTRODUCTION

The Manual of Fees represents the compilation into one document the fees and charges established by the City Council. Revisions may be made in this Manual as fees and charges are subsequently amended, established, or altered. All changes and amendments shall be filed with the City Clerk, and such changes shall become effective when filed.

The Manual of Fees was adopted by the City Council and first printed on March 12, 1981. The second printing of the Manual of fees was amended by the City Council on June 9, 1983.

The third printing of the Manual of Fees was amended and revised by the City Council on June 24, 1991, by Ordinance No. 2341.

The fourth printing of the Manual of Fees was amended and revised by the City Council on June 8, 1992, by Ordinance No. 2471.

The fifth printing of the Manual of Fees was amended and revised by the City Council on June 10, 1993, by Ordinance No. 2653.

The sixth printing of the Manual of Fees was amended and revised by the City Council on June 9, 1994, by Ordinance 94-87.

The seventh printing of the Manual of Fees was amended and revised by the City Council on June 8, 1995, by Ordinance 95-67.

The eighth printing of the Manual of Fees was amended and revised by the City Council on June 13, 1996, by Ordinance 96-49.

The ninth printing of the Manual of Fees was amended and revised by the City Council on June 12, 1997, by Ordinance 97-61.

The tenth printing of the Manual of Fees was amended and revised by the City Council on August 14, 1997, by Ordinance 97-72.

The eleventh printing of the Manual of Fees was amended and revised by the City Council on June 15, 1998, by Ordinance 98-85.

The twelfth printing of the Manual of Fees was amended and revised by the City Council on June 10, 1999, by Ordinance 99-77.

The thirteenth printing of the Manual of Fees was amended and revised by the City Council on June 8, 2000, by Ordinance 00-83.

The fourteenth printing of the Manual of Fees was amended and revised by the City Council on June 14, 2001, by Ordinance 01-82.

The fifteenth printing of the Manual of Fees was amended and revised by the City Council On June 15, 2002 by Ordinance 02-64.

The sixteenth printing of the Manual of Fees was amended and revised by the City Council On June 12, 2003 by Ordinance 03-54.

### 

| INTRODUCTION  |  |  |  |
|---|--|--|--|
| The seventeenth printing of the Manual of Fees was amended and revised by the City Council June 10, 2004 Ordinance 04-70. |  |  |  |
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# CERTIFICATION, COPY FEES AND MISCELLANEOUS FEES

| <u>ACCOUNT</u><br><u>NUMBER</u> | REVENUE<br>CODE | <u>SERVICE</u>  | <u>FEE</u>                   |
|---------------------------------|-----------------|---|------------------------------|
| 010-0000-340-12-01              | MR              | Notary - 1 Signature 2 Signatures 3 Signatures  | \$ 3.00<br>4.00<br>5.00      |
| <u>PUBLICATIONS</u>             |                 |   |                              |
| 010-0000-340-12-01              | MR              | For cemetery lot ownership when original deeds are lost                                   | 10.00                        |
| 010-0000-340-12-01              | MR              | For reports, manuals, and other official documents  | 10.00                        |
| 010-0000-340-12-01              | MR              | Schedule of Traffic Regulations   | 30.00                        |
| <u>COPIES</u>                   |                 |   |                              |
| 010-0000-340-12-01              | MR              | General Ordinances<br>(unless specifically listed on page 3)                              | .25/page<br>over seven pages |
| 010-0000-340-12-01              | MR              | Resolutions   | .25/page<br>over seven pages |
| 010-0000-340-12-01              | MR              | Minutes   | .25/page<br>over seven pages |
| 010-0000-340-12-01              | MR              | North Carolina General Statutes   | .25/page<br>over seven pages |
| 010-0000-340-12-01              | MR              | Requiring research of Council, Board, or<br>Commission minutes twenty years old and older | 2.00/page                    |
| 010-0000-340-12-01              | MR              | Any Information not specifically listed   | .25/page<br>over seven pages |
| 010-0000-340-12-01              | MR              | Video Copy Fee  | 15.00                        |
| 010-0000-340-12-01              | MR              | Video Mailing Fee (to cover postage & envelope)   | 3.00                         |
| 010-0000-330-03-00              | MT              | Motor Vehicle Fee   | 20.00                        |
| <u>MISCELLANEOUS</u>            |                 |   |                              |
| 010-0000-101-00-00              | MR              | Returned Check Fee  | 25.00                        |
|                                 |                 | 4   |                              |

# INFORMATION TECHNOLOGY FEES

| ACCOUNT<br>NUMBER                                 | REVENUE<br>CODE | <u>SERVICE</u>   | <u>FEE</u>                   |
|---|-----------------|--|------------------------------|
| PROVIDING<br>EXISTING<br>DATA BASE<br>INFORMATION |                 |  |                              |
| 010-0000-340-12-01                                | MR              | 8mm Tape Cartridge   | \$ 7.00                      |
| 010-0000-340-12-01                                | MR              | CD   | 2.00                         |
| 010-0000-340-12-01                                | MR              | DLT 4 Tape Cartridge   | 75.00                        |
| 010-0000-340-12-01                                | MR              | 4mm Tape Cartridge   | 10.00                        |
| 010-0000-340-12-01                                | MR              | 3.5" Diskettes   | .75                          |
| 010-0000-340-12-01                                | MR              | 14.875" x 11" Computer Paper   | .25/page<br>over seven pages |
| 010-0000-340-12-01                                | MR              | 8.5" x 11" Computer Paper  | .25/page<br>over seven pages |
| 010-0000-340-12-01                                | MR              | Digital GIS – Non-Profit/Public User<br>Per Layer (CDROM)<br>Citywide Layers (CDROM) | 25.00<br>25.00               |
| 010-0000-340-12-01                                | MR              | Digital GIS – Commercial User<br>Per Layer (CDROM)<br>Citywide Layers (CDROM)        | 100.00<br>500.00             |
| 010-0000-340-12-01                                | MR              | AS400 Magstar Tape Cartridge   | 80.00                        |
| 010-0000-340-12-01                                | MR              | Cassette of Meetings   | 5.00                         |

Rev: 05/30/02

# **MISCELLANEOUS PUBLICATIONS**

| ACCOUNT<br>NUMBER  | REVENUE<br>CODE | <u>SERVICE</u>  | <u>FEE</u>            |
|--------------------|-----------------|---|-----------------------|
| 010-0000-340-12-01 | MR              | Audit   | \$<br>15.00           |
| 010-0000-340-12-01 | MR              | Budget  | 15.00                 |
| 010-0000-340-12-01 | MR              | Capital Improvement Program                             | 15.00                 |
| 010-0000-340-12-01 | MR              | City Code   | 125.00                |
| 010-0000-340-12-01 | MR              | City Code Supplement                                    | 30.00                 |
| 010-0000-340-12-01 | MR              | Comprehensive Plan                                      | 35.00                 |
| 010-0000-340-12-01 | MR              | Economic Base Report                                    | 15.00                 |
| 010-0000-340-12-01 | MR              | Landscape Ordinance                                     | 5.00                  |
| 010-0000-340-12-01 | MR              | Manual of Fees  | 10.00                 |
| 010-0000-340-12-01 | MR              | Manual of Standard Design and Detail                    | 15.00                 |
| 010-0000-340-12-01 | MR              | M/WBE Directory<br>(Minority/Women Business Enterprise) | 25.00                 |
| 010-0000-340-12-01 | MR              | Noise Ordinance   | 5.00                  |
| 010-0000-340-12-01 | MR              | Parking Ordinance                                       | 5.00                  |
| 010-0000-330-02-00 | OL & OR         | Privilege License                                       | See Appendix A        |
| 010-0000-340-12-01 | MR              | Pay Plan  | 5.00                  |
| 010-0000-340-12-01 | MR              | Peat Marwick Convention Center Report                   | 10.00                 |
| 010-0000-340-12-01 | MR              | Personnel Policies Manual                               | 10.00                 |
| 010-0000-340-12-01 | MR              | Purchasing Procedures Manual                            | 10.00                 |
| 010-0000-340-12-01 | MR              | Special District Report                                 | 5.00                  |
| 010-0000-340-12-01 | MR              | Subdivision Ordinance                                   | 10.00                 |
| 010-0000-340-12-01 | MR              | Zoning Ordinance  | 40.00                 |
| 010-0000-340-12-01 | MR              | Zoning Ordinance Supplements                            | 10.00<br>Rev. 5/30/02 |

ACCOUNT REVENUE
NUMBER CODE SERVICE FEE

**ADMINISTRATION** 

010-0000-340-10-00 BC Charter Bus Rates (1 hr. Minimum):

\*City Tour Bus \$ 50.00/hr.
Waiting Time \$ 25.00/hr.

17.00

### \*Note: City Tour Bus Guidelines

- 1. The rate charged is \$50 per hour with a \$25 per hour waiting time charge when the vehicles cannot return to the Public Works Department.
- 2. Please make your request in writing for use of the bus to the Public Works Department a minimum of two weeks in advance if possible. Include all the pertinent information in your request. You will be advised of the availability of the bus promptly.
- 3. The bus will be reserved on a "first come-first serve" basis.
- 4. The driver will be provided by the Public Works Department except as specified by the City Manager. (CDL Required)
- 5. Any damages occurring to the bus through the negligence of the passengers will be the responsibility of the individual requesting the vehicle.
- 6. The bus seats 25 passengers plus the driver. There are overhead compartments for storage.

Refuse Fee-Backvard

- 7. The City Manager may waive or reduce the hourly charter for City sponsored activities and actual costs will be absorbed by the City. If you are requesting that the \$50 per hour be waived or reduced, please submit your request in writing to the City Manager for his approval. Once approved by the City Manager, a copy will be forwarded to the Public Works Department. Specify that you are requesting **NOT** to pay the \$50 per hour for use of the bus. However, when the \$50 per hour is waived or reduced, other expenses such as fuel, driver's fee, etc. must be paid.
- 8. No overnight or out-of-state trips unless sponsored by the City of Greenville.
- 9. Call 329-4532 if you have questions or need further information.

#### **SANITATION**

010-0000-330-16-00

| 010 0000 000 10 00    |    | Refuse Fee-Curbside (City-specified roll out cart) | 8.00        |
|-----------------------|----|--|-------------|
| BUILDINGS AND GROUNDS |    |  |             |
| 010-0000-340-07-00    | C3 | Grave/Crypt Openings & Closings                    | 400.00      |
| 010-0000-340-07-00    | C3 | Cremation Niche Openings & Closings                | 150.00      |
| 010-0000-340-07-00    | C3 | Wait Time Per Hour                                 | 50.00       |
| 010-0000-340-07-00    | C3 | Tree Removal                                       | 50.00       |
| 010-0000-340-07-00    | C3 | Shrubbery Removal Per Lot                          | 50.00       |
| 010-0000-340-06-00    | C2 | Crypt/Mausoleum Installation Permit                | 100.00      |
| 010-0000-340-06-00    | C2 | Monument Permit                                    | 40.00       |
| 010-0000-340-06-00    | C2 | Certification of Cemetery Lots                     | 10.00       |
| 010-0000-340-06-00    | C2 | Trading or Resale of Cemetery Lots                 | 25.00       |
|                       |    | •  | Rev 7/01/03 |

| <u>ACCOUNT</u><br><u>NUMBER</u>  | REVENUE<br>CODE | <b>SERVICE</b>                   |                 | <u>FEE</u>   |
|----------------------------------|-----------------|----------------------------------|-----------------|--------------|
| BUILDINGS AND<br>GROUNDS (CONT.) |                 | Sale of Cemetery Spaces          | City - Resident | Non-Resident |
| 010-0000-340-06-00               | C2              | Single Grave Lot                 | 550.00          | 750.00       |
| 010-0000-340-06-00               | C2              | Four Grave Lot                   | 2200.00         | 3000.00      |
| 010-0000-340-06-00               | C2              | Eight Grave Lot                  | 4400.00         | 6000.00      |
| 010-0000-340-06-00               | C2              | Inside Mausoleum Space           | 5000.00         | 5200.00      |
| 010-0000-340-06-00               | C2              | Outside Mausoleum Space          | 2500.00         | 2700.00      |
| 010-0000-340-06-00               | C2              | Outside Cremation Niche Space    | 1750.00         | 1950.00      |
| 010-0000-340-06-00               | C2              | Hillside West Mausoleum<br>Space | 2000.00         | 2200.00      |

Prices are for Monday through Friday, 8AM-5PM. Grave opening/closing before 8AM and after 5PM Monday through Friday, holidays, Saturdays, and Sundays; add \$50 per grave. Wait Time will be billed at the rate of \$50 per hour when the funeral director does not comply with the scheduled closing time as indicated on the "Request for Opening/Closing Grave". Grave lots are no longer available in Cherry Hill and Brownhill Cemeteries.

### **GARAGE**

| 010-0000-340-09-00 | TE   | Labor/ECU      | 67.50         |
|--------------------|------|----------------|---------------|
| 010-0000-340-09-00 | TE   | Fuel Overhead  | .25           |
| 010-0000-340-09-00 | TE   | Parts Overhead | .12           |
| <u>STREETS</u>     |      |                |               |
| 010-0000-340-03-01 | USC  | Utility Cuts   | See Tables    |
| 010-0000-340-03-02 | USC1 | Other Cuts     | See Tables    |
|                    |      |                | Rev. 07/01/03 |

| ACCOUNT       | <u>REVENUE</u> |                |            |
|---------------|----------------|----------------|------------|
| <b>NUMBER</b> | CODE           | <u>SERVICE</u> | <u>FEE</u> |

# STREETS (CONTINUED)

#### ASPHAULT CUTS:

| 1-25 Sq Ft    | Minimum     | \$<br>160.00 |
|---------------|-------------|--------------|
| 26-50 Sq Ft   | (Per Sq Ft) | 5.50         |
| 51-100 Sq Ft  | (Per Sq Ft) | 4.00         |
| 101-200 Sq Ft | (Per Sq Ft) | 3.36         |
| 200+          | (Per Sq Ft) | 2.43         |

Note: The above table is based on 2 inch thickness of asphalt. The fees will be increased 30% per 2 inches of additional thickness.

#### **CURB & GUTTER CUTS:**

| 1-10    | (Per Lin Ft) | \$<br>279.00 |
|---------|--------------|--------------|
| 11-50   | (Per Lin Ft) | 22.00        |
| 51-100  | (Per Lin Ft) | 21.50        |
| 101-200 | (Per Lin Ft) | 16.50        |
| 200+    | (Per Lin Ft) | 14.00        |

#### **CONCRETE CUTS:**

| 1-25    | (Per Sq Ft) | \$<br>130.00 |
|---------|-------------|--------------|
| 26-50   | (Per Sq Ft) | 5.00         |
| 51-100  | (Per Sq Ft) | 3.25         |
| 101-200 | (Per Sq Ft) | 2.65         |
| 200+    | (Per Sq Ft) | 2.10         |

Note: The above table is based on 4 inch thickness of cement. The fees will be increased 20% per 2 inches of additional thickness.

Note: For repair work outside of the City limits, there is a \$5.00 per mile additional charge.

#### **TRANSIT**

030-0000-340-15-00 TF Bus Fares:

Elderly & Handicap

Regular

75

Transfers

.10

(Bus passes/ticket books transfer free of charge)

Rev. 07/01/03

**SERVICE** 

| TRANSIT (CONTINUED) |    |                    |             |
|---------------------|----|--------------------|-------------|
| 030-0000-340-16-00  | TS | Bus Passes:        |             |
|                     |    | 40 Rides (E & H)   | \$<br>14.00 |
|                     |    | 20 Rides (E & H)   | 7.00        |
|                     |    | 40 Rides (Regular) | 30.00       |
|                     |    | 20 Rides (Regular) | 15.00       |

NA \*Paratransit Per Trip

ACCOUNT NUMBER REVENUE CODE

1.50

**FEE** 

| <u>VARIOUS</u>                      | <u>NA</u> | ]  | Equipment<br>Rentals/Hrly |            |     | See Table     |
|-------------------------------------|-----------|----|---------------------------|------------|-----|---------------|
| DESCRIPTION                         |           |    | STATE*                    | FEDERAL    |     | OTHER         |
| Truck, Pickup                       |           | \$ | 2.30                      | \$<br>2.53 | \$  | 2.76          |
| Truck, 10,000 GVW Utility Body      |           |    | 4.62                      | 5.08       |     | 5.54          |
| Truck, 10,000 GVW w/Crew Cab        |           |    | 3.60                      | 3.96       |     | 4.32          |
| Truck, 24,000 GVW, LWB              |           |    | 4.49                      | 4.93       |     | 5.38          |
| Truck, 24,000 GVW, SWB, Dump        |           |    | 10.74                     | 11.81      |     | 12.88         |
| Truck, 50,000 GVW, Tandem Dump      |           |    | 12.04                     | 13.24      |     | 14.44         |
| Tractor, Wheel 30 to 40 DBHP        |           |    | 9.47                      | 10.41      |     | 11.36         |
| Tractor, Wheel 41 to 50 DBHP        |           |    | 5.75                      | 6.32       |     | 6.90          |
| Tractor, Wheel 51 to 80 DBHP        |           |    | 9.27                      | 10.19      |     | 11.12         |
| Tractor, Backhoe & Loader           |           |    | 10.44                     | 11.48      |     | 12.52         |
| Tractor, Crawler                    |           |    | 4.02                      | 4.42       |     | 4.82          |
| Tractor, Crawler w/loader & Backhoe |           |    | 27.88                     | 30.66      |     | 33.45         |
| Grader, Motorized 25,000 lb & up    |           |    | 18.99                     | 20.88      |     | 22.78         |
| Street Sweeper, Dual Vacuum         |           |    | 39.68                     | 43.64      |     | 47.61         |
| Air Compressor 750 CFM              |           |    | 17.95                     | 19.74      |     | 21.54         |
| Grain Drill                         |           |    | 5.30                      | 5.83       |     | 6.36          |
| Pavement Breaker                    |           |    | 7.48                      | 8.22       |     | 8.97          |
| Bucket Truck, 37 Feet               |           |    | 2.45                      | 2.69       |     | 2.94          |
| Bucket Truck                        |           |    | 2.65                      | 2.91       |     | 3.18          |
|                                     |           |    |                           |            | Rev | vised 7/01/03 |

10176 170176

<sup>\*</sup> Note: These riders must be unable to access the Great Bus due to disability.

**ACCOUNT REVENUE NUMBER CODE SERVICE FEE Equipment VARIOUS CONTINUED** NA Rentals/Hrly See Table DESCRIPTION STATE\* **FEDERAL OTHER** \$ 27.54 33.04 Excavator HYD Backhoe 30.29 17.13 Loader, Wheel 14.28 15.70 21.94 24.13 26.32 Mixer, Concrete Mower, Rotary Flail 5.14 5.65 6.16 Mower, Flail Boom 17.30 19.03 20.76 5.53 Mower, Riding 6.08 6.63 Roller, Tandem 5-8 Ton 18.82 20.70 22.58 7.52 8.27 9.02 Roller, Tandem Patch Asphalt Kettle 165 Gal Trailer MTD 2.01 2.21 2.41 Trailer 15 Ton Low Bed 6.38 7.01 7.65 3.29 3.94 Pump, Water 3" Centrifugal 3.61 Pump, Water 2" Piston .55 .60 .66 **Brush Chipper** 14.12 15.53 16.94 2.46 Sprayer, 3PT Hitch 2.05 2.25 Stump Cutter 10.75 11.82 12.90 1.31 1.44 1.57 Welder 7.95 8.74 9.54 Spreader Body 5 CY **Snow Plow** 8.98 9.87 10.77 Concrete Saw 13.73 15.10 16.47 3.45 3.79 4.14 Disc Harrow Fork Lift .44 .48 .52 6.16 6.77 7.39 Soil Compactor Hand Held Chain Saw w/12" to 16" Bar 2.56 2.81 3.07 Chain Saw w/17" to 26" Bar 4.19 4.60 5.02 4.54 4.99 5.44 Traffic Barrier, Trailer MTD **Cutoff Saw** 2.61 2.87 3.13 Brush Cutter, Hand Held 3.00 3.30 3.60 Sand Blaster 1.61 1.77 1.93 Curb Dresser w/HYD Brush 1.34 1.47 1.60 20.60 22.66 24.72 Centerline Paint Machine Hand Spray, Paint Machine 9.74 8.12 8.93 Traffic Line Paint Remover 35.63 39.19 42.75

<sup>\*</sup> Based on NCDOT Rates 5/1/89. The above rental rates do not include operator or fuel.

**ACCOUNT REVENUE NUMBER CODE SERVICE FEE** 

#### **INSPECTIONS**

**Square Footage Costs of Construction** 

| <b>Type Construction</b>   | Rate: \$/Sq.Ft. |
|--|-----------------|
| Commercial   | 65.00           |
| General:   |                 |
| Multi-family (apartments., townhouses, condos)                       | 55.00           |
| Shell (exterior walls, roof, floor slab or some combination thereof) | 30.00           |
| Residential  |                 |
| Single-family and/or duplex  | 50.00           |
| Additions (commercial or residential)                                | 45.00           |
| Storage buildings  | 20.00           |

Example: (Actual square footage) x (square footage cost) = Computed construction cost; 1970 square feet x \$50.00 per square foot = \$98,500

### **Building Permit Fees**

Service: Single-family, multi-family additions, multi-family alterations, commercial, commercial additions, commercial alterations, industry, industry additions, industry alterations, church, hotel/motel and roofing.

|                    |    | (Computed costs of construction) |                |
|--------------------|----|----------------------------------|----------------|
| 010-0000-330-10-01 | IB | \$<br>100.00 to 5,000.00         | 35.00          |
| 010-0000-330-10-01 | IB | 5,001.00 to 15,000.00            | 50.00          |
| 010-0000-330-10-01 | IB | 15,001.00 to 30,000.00           | 75.00          |
| 010-0000-330-10-01 | IB | 30,001.00 to 50,000.00           | 110.00         |
| 010-0000-330-10-01 | IB | 50,001.00 to 75,000.00           | 150.00         |
| 010-0000-330-10-01 | IB | 75,001.00 to 100,000.00          | 200.00         |
| 010-0000-330-10-01 | IB | 100,001.00 & over                | 200.00 +       |
|                    |    |                                  | \$3.00/\$1,000 |
|                    |    |                                  | over \$100 000 |

Example: Computed cost = \$98,500; Permit Fee = \$200

Rev. 6/01/01

| <u>ACCOUNT</u> | REVENUE     |                |            |
|----------------|-------------|----------------|------------|
| <b>NUMBER</b>  | <b>CODE</b> | <b>SERVICE</b> | <b>FEE</b> |

# INSPECTIONS CONTINUED

<u>Service</u>: New duplex, duplex additions, duplex alterations, residential additions, residential alterations, new Storage, storage additions, storage alterations, new garage/carports, garage/carport additions, garage/carport alterations, swimming pools and signs.

|                    |     | (Computed costs of construction)       |                           |
|--------------------|-----|--|---------------------------|
| 010-0000-330-10-01 | IB  | \$ 100.00 to 5,000.00                  | 35.00                     |
| 010-0000-330-10-01 |     | 5,001.00 to 15,000.00                  | 65.00                     |
| 010-0000-330-10-01 |     | 15,001.00 to 30,000.00                 | 100.00                    |
| 010-0000-330-10-01 |     | 30,001.00 to 50,000.00                 | 135.00                    |
| 010-0000-330-10-01 |     | 50,001.00 to 75,000.00                 | 170.00                    |
| 010-0000-330-10-01 |     | 75,001.00 to 100,000.00                | 245.00                    |
| 010-0000-330-10-01 |     | 100,001.00 & over                      | 245.00 +                  |
| 010 0000 220 10 01 |     | 100,001100 20 0101                     | \$3.00/1,000              |
|                    |     |  | over \$100,000            |
| Other Permit Fees  |     |  | 0,000                     |
| Other remit rees   |     |  |                           |
| 010-0000-330-10-02 | IP  | Sewer, septic tank, gas and water      | 25.00                     |
|                    |     | , 1                                    |                           |
| 010-0000-330-10-01 | IB  | Insulation (insulation work only)      | 35.00                     |
|                    |     | •                                      |                           |
| 010-0000-330-10-01 | IB  | Demolition                             | 100.00                    |
|                    |     |  |                           |
| 010-0000-330-10-04 | ID  | Driveway (single-family and duplex)    | 30.00                     |
|                    |     |  |                           |
| 010-0000-330-10-04 | ID  | Driveway (multi-family and commercial) | 45.00                     |
|                    |     |  | for 1 <sup>st</sup> ,plus |
|                    |     |  | \$20.00 ea. additional    |
|                    |     |  |                           |
| 010-0000-330-10-02 | IP  | Plumbing (per fixture)                 | 6.00                      |
|                    |     |  | w/minimum of \$30         |
|                    |     |  |                           |
| 010-0000-330-10-03 | IM  | Mechanical (per unit)                  | 30.00                     |
|                    |     |  |                           |
| 010-0000-330-10-01 | IB  | Mobile Home                            | 35.00                     |
|                    |     |  |                           |
| 010-0000-330-10-01 | IB  | House moving                           | 125.00                    |
|                    |     | _                                      |                           |
| 010-0000-330-10-01 | IB  | Tent                                   | 35.00                     |
| 010 0000 220 10 02 | *** | 0.111.0                                | 4.50.00                   |
| 010-0000-330-10-02 | IP  | Sprinkler Systems                      | 150.00                    |
|                    |     |  | Rev. 6/01/01              |
|                    |     |  |                           |

| <u>ACCOUNT</u><br><u>NUMBER</u>           | REVENUE<br>CODE | <b>SERVICE</b>  |                            | <u>FEE</u>  |  |
|---|-----------------|---|----------------------------|---|--|
| INSPECTIONS<br>CONTINUED                  |                 |   |                            |   |  |
| 010-0000-330-10-03                        | IM              | Refrigeration, Installation & Repair  | \$                         | 50.00/unit  |  |
| <b>Electrical Permits</b>                 |                 |   |                            |   |  |
| 010-0000-330-11-00                        | IE              | Commercial: General: Hospitals, hotel/motel, business occupancies, industrial, and manufacturing (Service Equipment Included) | ŗ                          | \$.08/sq.ft.<br>1st 6,000 sq.ft.<br>plus .04/sq.ft.<br>ver 6,000 sq.ft.<br>each floor |  |
| 010-0000-330-11-00                        | IE              | Commercial storage and warehouse, farm buildings (Up to 75 outlets) (Service Equipment Included)                              |                            | 65.00<br>Flat Fee   |  |
| 010-0000-330-11-00                        | ΙE              | Residential: General: Single-family, duplex, multi-family (apts., townhomes, and condominiums) (Service Equipment Included)   | \$.06/sq.ft.<br>each floor |   |  |
| <b>Example:</b> (Actors square feet = \$1 |                 | age) x (square footage cost) = Permit fee; 1970 squar<br>ermit Cost   | e feet x                   | \$.06   |  |
| 010-0000-330-11-00                        | IE              | Mobile homes/office trailer services  | \$                         | 35.00   |  |
| 010-0000-330-11-00                        | IE              | Change of electrical service  |                            | 35.00   |  |

Temporary construction service

Mobile Home Park Pedestal

Signs (electrical)

Swimming pool

Pole service

010-0000-330-11-00

010-0000-330-11-00

010-0000-330-11-00

010-0000-330-11-00

010-0000-330-11-00

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35.00

35.00

35.00

35.00

35.00

6.00 each additional

| ACCOUNT<br>NUMBER                          | REVENUE<br>CODE   | <b>SERVICE</b>  | <u>FEE</u>  |
|--|-------------------|---|---|
| INSPECTIONS<br>CONTINUED                   |                   |   |   |
| <b>Electrical Permits</b>                  |                   |   |   |
|  |                   | Minimum: Up to 20 outlets (storage buildings, additions, additional circuits, dryers, HVAC, etc.) | \$ 35.00  |
| NOTE: Over 20 outl                         | ets, use appropri | iate square footage rate.   |   |
| NOTE: Service Fees                         | below apply to    | all Inspection Division Fee areas:  |   |
| 010-0000-330-10-05                         | IR                | Re-inspection   | 50.00<br>for 1 <sup>st</sup> time, \$100<br>each time after             |
| 010-0000-330-10-10                         | MR                | Temporary Utility Permit  | 50.00   |
| 010-0000-330-24-00                         | MR                | Penalty Fee (Minimum)   | 100.00  |
| NOTE: Will be assest pursuant to the North | _                 | who actually begins construction without securing a Building Code.                                | all proper permits  |
| <b>ENGINEERING</b>                         |                   |   |   |
| 010-0000-330-21-01                         | EE                | Erosion control plan (Grading Permit)   | 100.00<br>per acre of land<br>disturbing activity                       |
| 010-0000-330-21-02                         | ES                | Street closings (right of way abandonments)   | 600.00 per street plus \$100/ each additional street or portion thereof |
| 010-0000-330-21-03                         | ER                | Right of way Encroachment Agreements  | 500.00  |
| 010-0000-340-12-13                         | SB                | Handicapped Signs   | 15.00   |
| 010-0000-340-12-13                         | SB                | Maximum Penalty Signs   | 5.00  |
| 010-0000-340-12-13                         | SB                | Van Accessible Signs  | 5.00<br>Rev. 6/01/01  |

| <u>ACCOUNT</u><br><u>NUMBER</u> | REVENUE<br>CODE | <b>SERVICE</b>                                  | <u>FEE</u>     |
|---------------------------------|-----------------|---|----------------|
| ENGINEERING<br>CONTINUED        |                 |   |                |
| 010-0000-340-12-13              | SB              | Type III Barricade Plates                       | 25.00          |
| 010-0000-340-12-13              | SB              | 2-Way Street Name Signs (Under 36") (36" – 48") | 38.00<br>46.00 |
| 010-0000-340-12-13              | SB              | 4-Way Street Name Signs (Under 36") (36" – 48") | 57.00<br>75.00 |
| 010-0000-340-12-13              | SB              | No Parking-Fire Lane                            | 15.00          |
| 010-0000-340-12-13              | SB              | Community Watch                                 | 17.00          |
| 010-0000-340-12-13              | SB              | Community Watch-Mailbox Plate                   | 8.00           |
| 010-0000-340-12-13              | SB              | 11' Channel Posts                               | 16.00          |
| 010-0000-340-12-13              | SB              | 12' Channel Posts                               | 18.00          |
| Color CAD/GIS Maps              |                 |   |                |
| 010-0000-330-21-04              | EP              | City map (1" = 1000')                           | 30.00          |
| 010-0000-330-21-04              | EP              | City map (1" = 1500')                           | 25.00          |
| 010-0000-330-21-04              | EP              | City map $(1" = 2000')$                         | 20.00          |
| 010-0000-330-21-04              | EP              | GIS (8 ½" x 11")                                | 5.00           |
| 010-0000-330-21-04              | EP              | GIS (11" x 17")                                 | 17.00          |
| 010-0000-330-21-04              | EP              | GIS (30" x 42")                                 | 30.00          |
| 010-0000-330-21-04              | EP              | Special Map Requests                            | 20.00          |
|                                 |                 |   | per hour       |
| Blueprint/Photo                 |                 |   |                |
| Copy Maps                       |                 |   |                |
| 010-0000-330-21-04              | EP              | Planimetric (1" = 100')                         | 10.00          |
| 010-0000-330-21-04              | EP              | Topos, (1" = 100')                              | 10.00          |
| 010-0000-330-21-04              | EP              | Topos, $(1'' = 200')$                           | 15.00          |
| 010-0000-330-21-04              | EP              | City Map (1' – 1000')                           | 10.00          |
| 010-0000-330-21-04              | EP              | City Map (1' – 2000')                           | 5.00           |
| 010-0000-330-21-04              | EP              | -   |                |
|                                 |                 |   |                |

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| <u>ACCOUNT</u><br><u>NUMBER</u>  | REVENUE<br>CODE                              | <b>SERVICE</b>  | <u>FEE</u>   |
|--|--|---|--|
| ENGINEERING<br>CONTINUED   |  |   |  |
| <u>Publications</u>  |  |   |  |
| 010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04   | EP<br>EP<br>EP<br>EP                         | Storm Drainage Ordinance<br>Erosion Control Ordinance<br>Flood Damage Prevention Ordinance<br>Driveway Ordinance<br>Street List   | 1.50<br>3.00<br>3.00<br>3.00<br>3.00   |
| 010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04   | EP<br>EP<br>EP                               | Subdivision List<br>MSDD<br>MSDD (shipping)   | 3.00<br>25.00<br>5.00  |
| Printing/Misc. <u>Photocopies</u>  |  |   |  |
| 010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04<br>010-0000-330-21-04 | EP<br>EP<br>EP<br>EP<br>EP<br>EP<br>EP<br>EP | Bond (20" x 24") small Vellum (20" x 24") small Film mylar (20" x 24") small Bond (24" x 36") medium Vellum (24" x 36") medium Film mylar (24" x 36") medium Bond (30" x 42") large Vellum (30" x 42") large Film mylar (30" x 42") large Small photo copies (8 ½" x 11", 8 ½" x 14")   | 3.00<br>4.00<br>8.00<br>4.00<br>5.00<br>10.00<br>5.00<br>8.00<br>15.00<br>.25/page<br>over seven pages<br>\$2.00 minimum |
| 010-0000-330-21-04   | EP   | Photo copies (11" x 17")  | 1.00   |
| 010-0000-330-21-04   | EP   | Shipping  | 3.00   |
| 037-0000-331-00-00   |  | Stormwater Utility Fees - For each equivalent rate unit, as defined by Section 8-3-2 of the Greenville City Code, there shall be a service charge per month for the purposes of supporting stormwater management programs and structural and natural stormwater and drainage systems, said charge to be effective on and after July 1, 2003. One Unit equals 2,000 square feet. | 2.85/ per unit/per month   |

# **POLICE FEES**

| <u>ACCOUNT</u><br>NUMBER | REVENUE<br>CODE   | SERVICE   | I   | FEE           |
|--------------------------|-------------------|---|-----|---------------|
|                          |                   |   | _   |               |
| 010-0000-330-20-05       | PT                | Incident/Accident Report First Copy Only for Driver/Individual involved in an Accident/Incident | No  | Charge        |
|                          |                   | All Other Copies  | \$  | 5.00          |
|                          |                   | Mail Order Requests (fee to cover postage, envelope stationery & storage)                       | Ado | ditional 2.00 |
| 010-0000-330-20-06       | PU                | Fingerprinting  |     | 10.00         |
| 010-0000-330-20-07       | PV                | Photographs   |     |               |
|                          |                   | 8 X 10  |     | 15.00         |
|                          |                   | 5 X 7   |     | 10.00         |
|                          |                   | 3 X 5   |     | 7.00          |
| 010-0000-330-20-08       | PW                | Police Fees/Miscellaneous   |     |               |
|                          |                   | House Moving  |     | 50.00*        |
|                          |                   | Demolition Security   |     | 50.00         |
|                          |                   | Application for Street Blocking   |     | 10.00         |
| 010-0000-330-20-09       | PX                | Parade Permits  |     | 50.00         |
| 010-0000-330-20-10       | PY                | Solicitation Permits  |     | 26.00         |
| 010-0000-330-20-11       | PZ                | Outdoor Amplified Sound Permits   |     | 50.00         |
| 010-0000-330-20-12       | TI                | Annual Taxicab Inspection   |     | 20.00         |
| 010-0000-330-20-14       | T2                | Taxi License Renewal Application  |     | 19.00         |
| 010-0000-330-20-15       | Т3                | Taxi License Initial Application  |     | 30.00         |
| 010-0000-330-20-08       | PW1               | Administrative Tow Fee  |     | 20.00         |
| 010-0000-330-20-17       | LF                | Peddler's License Application Fee   |     | 45.00         |
| 010-0000-330-20-17       | I6                | Itinerant Merchant License  |     | 374.00        |
| 010-0000-330-20-18       | 16                | Itinerant Merchant License Renewal  |     | 219.00        |
| 010-0000-330-20-08       | PW                | Towing Operator Inspection Fee  |     | 25.00         |
| * This fee will be colle | cted by the Engin | eering Department.  |     |               |

# **POLICE FEES**

| ACCOUNT<br>NUMBER          | REVENUE<br>CODE |                                      | <b>SERVICE</b> |                                    |          | <u>ree</u>               |
|----------------------------|-----------------|--------------------------------------|----------------|------------------------------------|----------|--------------------------|
| POLICE<br><u>CONTINUED</u> |                 |                                      |                |                                    |          |                          |
| 010-0000-330-20-08         | PW              | Wrecker                              |                |                                    | \$       | 20.00                    |
| 010-0000-340-12-16         |                 | Off-Duty Fee Weekend During the Week | \$             |                                    | \$<br>\$ | Employee Pay 22.00 15.00 |
| NEIGHBORHOOD<br>SERVICES   |                 |                                      |                |                                    |          |                          |
| N/A                        |                 | Abandoned vehicles                   | \$             | 50.00 + cost of towing and storage |          |                          |
| N/A                        |                 | Public Nuisance                      | \$             | 50.00 + cost of mowing             |          |                          |

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### ANIMAL CONTROL FEES

| ACCOUNT<br>NUMBER  | REVENUE     | CEDVICE  | INININ     |
|--------------------|-------------|--|------------|
| <u>NUMBER</u>      | <b>CODE</b> | <b>SERVICE</b>   | <u>FEE</u> |
| 010-0000-340-08-01 | AR          | Redemption Fees:   |            |
|                    |             | Taking up and impounding each dog  | \$ 20.00   |
|                    |             | Taking up and impounding each horse  | 35.00      |
|                    |             | Taking up and impounding each jack, jenny, or calf                             | 35.00      |
|                    |             | Taking up and impounding each sheep, lamb, hog or goat                         | 20.00      |
|                    |             | Taking up and impounding each other animal (except rabbits, birds, or poultry) | 20.00      |
|                    |             | Feeding and caring for each dog per day  | 5.00       |
|                    |             | Feeding and caring for each horse, mare, colt, mule,                           | 5.00       |
|                    |             | bovine animal, jack, jenny, calf, sheep, lamb, goat, or                        |            |
|                    |             | hog  | 5.00       |
|                    |             | Feeding and caring for rabbits, birds, poultry or other                        | 5.00       |
|                    |             | animals not specified in these fees that require special food                  |            |
|                    |             | Each animal that is impounded more than one time within                        | 10.00      |
|                    |             | a 12-month period, the fee for taking up and                                   | 10.00      |
|                    |             | impounding each animal will be increased by \$10 each                          |            |
|                    |             | additional time  |            |
| 010-0000-340-08-02 | AD          | Adoption Fees:   |            |
|                    |             | Adoption of each dog   | 50.00      |
|                    |             | Adoption of each cat   | 35.00      |
|                    |             | Adoption of each horse   | 50.00      |
|                    |             | Adoption of each jack, jenny, or calf  | 50.00      |
|                    |             | Adoption of each sheep, lamb, hog, or goat                                     | 25.00      |
|                    |             | Adoption of each rabbit, bird, poultry, or other animal                        | 25.00      |
|                    |             | not specified in these fees  |            |
| 010-0000-330-08-00 | AP          | Animal Control Civil Penalties:  |            |
|                    |             | Public Nuisance  | 25.00      |
|                    |             | Lack of restraint by chain or leash  | 25.00      |
|                    |             | All other sections   | 15.00      |
| 010-0000-330-08-00 | AP          | Exotic Animal Fees:  |            |
|                    |             | Circus, exhibitions, shows   | 250.00     |
|                    |             | Pet store permit   | 150.00     |
|                    |             | Individual permit  | 75.00      |
|                    |             |  |            |

### PARKING FEES – LEASED

FEE

| ACCOUNT NUMBER | <b>REVENUE</b> |         |
|----------------|----------------|---------|
|                | CODE           | SERVICE |

#### **Leased Parking**

\* Refer to Account Monthly Rates: Number and Revenue According to Single space in paved lot Codes listed below Lease Agreement Single space in un paved lot Contractor (maximum 4 spaces/month) 010-0000-340-04-30 010-0000-340-04-39 LP#10 010-0000-340-04-32 LP# 3 010-0000-340-04-33 LP# 4 ......Texaco Lot # 4 010-0000-340-04-34 LP# 5 010-0000-340-04-35 LP# 6 010-0000-340-04-36 LP# 7 ......Edwards Lot # 7 010-0000-340-04-37 LP# 8 010-0000-340-04-38 LP# 9 042-0000-120-00-00 LCD 

# PARKING FEES – PENALTIES

| ACCOUNT NUMBER     | REVENUE<br>CODE | <u>SERVICE</u>  | <u>FEE</u>         |
|--------------------|-----------------|---|--------------------|
| 010-0000-360-09-00 | PB              | Overtime Parking Downtown:  |                    |
|                    |                 | If paid within 10 calendar days   | \$ 5.00            |
| 010-0000-360-09-00 | PB              | If paid between the 11 <sup>th</sup> calendar day after issuance and the 30 <sup>th</sup> day | 10.00              |
| 010-0000-360-09-00 | PB              | If paid after 30 days   | 15.00              |
| 040 0000 000 00    |                 | Overtime Parking Residential and Other:   | • • • • •          |
| 010-0000-360-09-00 | PB              | If paid within 10 calendar days   | 20.00              |
| 010-0000-360-09-00 | PB              | If paid between the 11 <sup>th</sup> calendar day after issuance and the 30 <sup>th</sup> day | 35.00              |
| 010-0000-360-09-00 | PB              | If paid after 30 days   | 50.00              |
| 010 0000 260 00 00 | PB              | Illegal Parking Downtown:   | 15.00              |
| 010-0000-360-09-00 |                 | If paid within 10 calendar days   | 15.00              |
| 010-0000-360-09-00 | PB              | If paid between the 11 <sup>th</sup> calendar day after issuance and the 30 <sup>th</sup> day | 20.00              |
| 010-0000-360-09-00 | PB              | If paid after 30 days   | 25.00              |
|                    |                 | Illegal Parking Residential and Other:  |                    |
| 010-0000-360-09-00 | PB              | If paid within 10 calendar days   | 20.00              |
| 010-0000-360-09-00 | PB              | If paid between the 11 <sup>th</sup> calendar day after issuance and the 30 <sup>th</sup> day | 35.00              |
| 010-0000-360-09-00 | PB              | If paid after 30 days   | 50.00              |
| 010-0000-360-05-00 | RX              | Residential Parking Permit Decals   | 5.00               |
|                    |                 |   | per decal per year |
| 010-0000-360-05-00 | RX              | Duplicate Residential Parking Permit Decals   | 5.00               |
|                    |                 | Parking in a Fire Lane:   |                    |
| 010-0000-360-09-00 | PB              | If paid within 10 calendar days   | 50.00              |
| 010-0000-360-09-00 | PB              | If paid between the 11 <sup>th</sup> calendar day after issuance and the 30 <sup>th</sup> day | 65.00              |
| 010-0000-360-09-00 | PB              | If paid after 30 days   | 80.00              |
|                    |                 | Designated Handicap Spaces:   |                    |
| 010-0000-360-09-01 | HP              | If paid within 10 calendar days   | 100.00             |
| 010-0000-360-09-01 | HP              | If paid between the 11 <sup>th</sup> calendar day after issuance                              | 150.00             |
|                    |                 | and the 30 <sup>th</sup> day  |                    |
| 010-0000-360-09-01 | HP              | If paid after 30 days   | 200.00             |
| 010-0000-360-09-01 | HP              | If paid after 60days  | 250.00             |
|                    |                 |   | Rev. 07/01/03      |

# PARKING FEES - PENALTIES

| ACCOUNT NUMBER                               | REVENUE<br>CODE | <u>SERVICE</u>   | <u>FEE</u>   |
|--|-----------------|--|--------------|
| PARKING FEES-<br>PENALTIES<br>CONTINUED      |                 | The following lots are subject to penalties as described on Page 21.   |              |
| 010-0000-340-19-08                           | PC              | Harris Lot #10   |              |
| 010-0000-340-19-05                           | PD              | Blount Harvey Lot #6   |              |
| 010-0000-340-19-04                           | PE              | Moseley Lot #3   |              |
| 010-0000-340-19-03                           | PF              | Hodges Lot #2  |              |
| 010-0000-340-19-03                           | PF              | Hodges Lot #2  |              |
| 010-0000-340-19-06                           | PG              | Edwards Lot #7   |              |
| 010-0000-340-19-07                           | РН              | Hooker Lot #9  |              |
| 010-0000-340-19-11                           | PJ              | Georgetown Lot #13   |              |
| 010-0000-340-19-02                           | PM              | Merchants Lot #1   |              |
| 010-0000-340-19-01                           | PO              | On Street Parking  |              |
| 010-0000-340-19-09                           | PR              | Roses Lot #11  |              |
| PARKING FEES<br>METERS<br>010-0000-340-04-20 |                 | Meters City Meters 30 minutes  | \$<br>.25    |
| 010-0000-340-04-23                           |                 | Georgetown Lot:  2 Hour Limit w/  \$ .25 for 1 hour (1 hour minimum)  \$ .50 for 2 hours (2 hours maximum)  (Nickels, Dimes, and Quarters) | .50          |
|  |                 |  | Rev. 6/01/01 |

### PRIVILEGE LICENSE FEES

| <b>ACCOUNT</b> | <b>REVENUE</b> |
|----------------|----------------|
| NUMBER         | CODE           |

**SERVICE** 

**FEE** 

010-0000-330-01-00

The annual privilege license tax for business activity not otherwise set forth in the schedule of fees or by state statute shall be as follows:

Annual gross receipts not exceeding \$25,000 \$
Annual gross receipts exceeding \$25,000 annually

50.00 50.00

Plus \$ .50 for each additional \$1,000 or fraction thereof of gross receipts, provided the maximum tax for each separate location shall be \$2,000.

A schedule of privilege license taxes shall be maintained in the office of the Collections Supervisor and shall be open for public inspection (Ordinance No. 963, 5-8-80; Ordinance No. 1494, § 2, 5-13-85)

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### TAXICAB FARES

The following rates shall be applicable for each standard zone fare:

| ZONES | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    |
|-------|------|------|------|------|------|------|------|------|
| 1     | 4.00 | 4.35 | 4.70 | 5.05 | 5.40 | 5.75 | 6.10 | 6.50 |
| 2     | 4.35 | 4.35 | 4.70 | 5.05 | 5.40 | 5.75 | 6.10 | 6.50 |
| 3     | 4.70 | 4.70 | 4.70 | 5.05 | 5.40 | 5.75 | 6.10 | 6.50 |
| 4     | 5.05 | 5.05 | 5.05 | 5.05 | 5.40 | 5.75 | 6.10 | 6.50 |
| 5     | 5.40 | 5.40 | 5.40 | 5.40 | 5.40 | 5.75 | 6.10 | 6.50 |
| 6     | 5.75 | 5.75 | 5.75 | 5.75 | 5.75 | 5.75 | 6.10 | 6.50 |
| 7     | 6.10 | 6.10 | 6.10 | 6.10 | 6.10 | 6.10 | 6.10 | 6.50 |
| 8     | 6.50 | 6.50 | 6.50 | 6.50 | 6.50 | 6.50 | 6.50 | 6.50 |

The fare charged shall be the amount of the highest zone which is traveled through.

Only one fare shall be charged for one or two persons traveling from the same point of origin to the same point of destination

The following rates are for fares across town:

| ZONES | 1    | 2    | 3    | 4     | 5     | 6     | 7     | 8     |
|-------|------|------|------|-------|-------|-------|-------|-------|
| 1     | 4.00 | 4.60 | 5.20 | 5.80  | 6.40  | 7.00  | 7.60  | 8.20  |
| 2     | 4.60 | 5.20 | 5.80 | 6.40  | 7.00  | 7.60  | 8.20  | 8.80  |
| 3     | 5.20 | 5.80 | 6.40 | 7.00  | 7.60  | 8.20  | 8.80  | 9.40  |
| 4     | 5.80 | 6.40 | 7.00 | 7.60  | 8.20  | 8.80  | 9.40  | 10.00 |
| 5     | 6.40 | 7.00 | 7.60 | 8.20  | 8.80  | 9.40  | 10.00 | 10.60 |
| 6     | 7.00 | 7.60 | 8.20 | 8.80  | 9.40  | 10.00 | 10.60 | 11.20 |
| 7     | 7.60 | 8.20 | 8.80 | 9.40  | 10.00 | 10.60 | 11.20 | 11.80 |
| 8     | 8.20 | 8.80 | 9.40 | 10.00 | 10.60 | 11.20 | 11.80 | 12.50 |

Ironwood/Bradford Creek Standard Fare 6.50

Across Town 12.50

Over two persons (per person extra)

Stops en route to destination

1.50

Waiting time (per hour)

16.50

Trunks or footlockers (each) 2.00

Baggage (each)

Rates outside zones unless previously specified (per mile) 2.00

Rev. 6/08/00

# FIRE/RESCUE FEES

| <u>ACCOUNT</u><br><u>NUMBER</u> | REVENUE<br>CODE | <u>SERVICE</u>   | <u>FEE</u>   |
|---------------------------------|-----------------|--|--|
| 010-0000-330-22-07              | FR              | EMS/Call Reports Pursuant to G.S. 90-411 Walk-In Requests  | \$ 10.00<br>.25/page<br>over seven pages   |
|                                 |                 | Mail Order Requests (fee to cover postage, envelope, stationery & storage)   | 2.00+ .25/page over seven pages  |
| 010-0000-330-22-07              | FR              | Extraction Tank Permit   | 100.00/tank  |
| 010-0000-330-22-07              | FR              | Installation Tank Permit   | 125.00/tank  |
| 010-0000-330-22-07              | FR              | Re-piping Permit   | 50.00  |
| 010-0000-330-22-07              | FR              | Tank Abandonment   | 50.00/tank   |
| 010-0000-330-22-07              | FR              | Follow-up Tank Inspection  | 30.00  |
| 010-0000-330-22-09              | FM              | Burn Permit: Bonfire Burning   | 25.00<br>50.00   |
| 010-0000-330-22-07              | FR              | Permits: Fair/Carnival, Tents, Explosives, Pyrotechnics Fumigate/Fogging, Exhibits, Trade Shows  | 50.00  |
| 010-0000-330-22-07              | FR              | Permits: Mall Displays, Private Fire Hydrant   | 30.00  |
| 010-0000-340-01-00              | RI              | EMS Basic Transport Fee: BLS BLS – Emergency ALS ALS – Emergency ALS 2 Oxygen Delivery Non-city resident fee No transport/treatment fee Head Immobilization Ground Mileage, Per Statute Mile | 240.00<br>280.00<br>290.00<br>330.00<br>475.00<br>26.00<br>40.00<br>50.00<br>25.00<br>6.00 |
| 010-0000-340-25-00              | EM              | EMS Dedicated Standby  | 75.00/hr.  |
| 010-0000-330-22-10              | FE              | ETJ Business Inspections: Minimum Hourly   | 60.00<br>30.00   |
| 010-0000-330-22-11              | FL              | State Required Inspection for Licenses: City ETJ   | 50.00<br>80.00<br>Rev. 5/30/02   |

### FIRE/RESCUE FEES

| <u>ACCOUNT</u><br><u>NUMBER</u> | REVENUE<br>CODE | SERVICE  | <u>FEE</u>         |
|---------------------------------|-----------------|--|--------------------|
| FIRE/RESCUE<br>(CONTINUED)      |                 |  |                    |
| 010-0000-330-22-09              | FB              | Special Requested Business Inspections:<br>City<br>ETJ               | 30.00<br>60.00     |
| 010-0000-330-22-11              | FL              | Special Requested Business Inspections w/plan reviews<br>City<br>ETJ | 60.00<br>90.00     |
| 010-0000-330-22-11              | FL              | Sprinkler Review and Field Test<br>City<br>ETJ                       | 100.00<br>130.00   |
| 010-0000-330-22-06              | FA              | Flagrant False Alarms  | \$<br>65.00        |
| 010-0000-330-22-09              | FRM             | Hazardous Materials Spills   | 30.00 per man-hour |
| 010-0000-330-22-09              | FRM             | Fire Inspection Follow Up  | 25.00              |

<u>Fire Protection Service</u>: The following formula is hereby established for determining the extraterritorial fire protection fee each fiscal year: Total property value divided by 100 multiplied by 10% equals the billed amount. In no event shall the annual cost of service under this agreement exceed the sum of \$50,000.

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# **PLANNING FEES**

| ACCOUNT<br>NUMBER<br>010-0000-330-18-01 | REVENUE<br>CODE<br>AA | SERVICE<br>Preliminary Plat  | FEE \$400 base fee plus \$50 per acre or additional major fraction thereof  |
|---|-----------------------|--|---|
| 010-0000-330-18-02                      | ВВ                    | Final Plats (including minor subdivisions)   | \$300 base fee plus \$50 per acre or additional major fraction thereof  |
| 010-0000-330-18-03                      | AB                    | Rezoning   | \$400 base fee plus \$50 per acre or additional major fraction thereof  |
| 010-0000-330-18-04                      | AE                    | Board of Adjustment Cases  | \$350 flat fee for residential related special use permits included under Sec 9-4-78 (f)(2) & (3); All other cases \$500 flat fee; refund of Appeals of Administrative Decisions or Interpretation case fee where the Board of Adjustment finds in favor of the applicant |
| 010-0000-330-18-04                      | AE                    | Board of Adjustment Renewal Cases –<br>Special Use Permit Renewals for public or private<br>clubs and billiard parlors or pool halls in any zoning<br>district | \$250   |
| 010-0000-330-18-05                      | AF                    | Site Plans   | \$400 base fee plus \$50 per acre or additional major fraction thereof  |
| 010-0000-330-18-10                      | 11                    | Landscape Plans  | 1st Inspection:<br>\$100 base fee plus \$25<br>per acre or additional<br>major fraction thereof<br>(\$150 minimum) not to<br>exceed \$500<br>Each Additional<br>Inspection:<br>\$75 flat fee<br>Rev 07/01/03  |

### **PLANNING FEES**

| ACCOUNT NUMBER                | REVENUE<br>CODE | <b>SERVICE</b>   | <u>FEE</u>                                    |
|-------------------------------|-----------------|--|---|
| PLANNING<br><u>CONTINUED)</u> |                 |  |   |
| 010-0000-330-18-06            | FF              | Preliminary Plat<br>Minor Alterations  | \$ 200.00 flat fee                            |
| 010-0000-330-18-07            | GG              | Final Plat<br>Minor Alterations  | 200.00 plus 30/sheet                          |
| 010-0000-330-18-08            | НН              | Site Plan Minor<br>Alterations   | 200.00<br>Flat fee                            |
| 010-0000-330-18-09            | II              | Landscape Plan<br>Minor Alterations  | 150.00<br>Flat fee                            |
| 010-0000-330-18-11            | KK              | Street Name Change   | 400.00<br>base fee +\$10/<br>certified notice |
| 010-0000-330-18-14            | AM              | Amendments (Zoning/Subdivision Text,<br>Comprehensive Plan)  | 400.00 flat fee                               |
| 010-0000-330-18-13            | AX              | Annexation; Petition (voluntary)   | 400.00 flat fee                               |
| 010-0000-340-12-01            | MR              | Planning & Zoning Commission Special Use Permit (Planned Unit Development-PUD; Land Use Intensity-LUI) | 500.00 flat fee                               |

### **Maps from the Planning Department:**

010-0000-340-12-01 MR

#### **Map Sizes:**

- 1. 8-1/2" x 11" (color)
- 2. 11" x 17" (color)
- 3. 17" x 24" (color)
- 4. 24" x 36" (color)
- 5. 34" x 48" (color)

**<u>Readily Available Maps:</u>** (All maps include property lines unless otherwise indicated.)

#### **Hydric Soils:**

- 1. \$ 25.00
- 2. \$30.00 Rev. 5/30/02

### **PLANNING FEES**

ACCOUNT NUMBER REVENUE

<u>CODE</u> <u>SERVICE</u> <u>FEE</u>

# PLANNING CONTINUED)

#### **Black and White Laser Printer:**

City Limits, ETJ, and Industrial Area

- 1. \$ 5.00
- 2. \$17.00
- 3. \$ 22.00
- 4. \$ 27.00
- 5. \$ 30.00

#### **Historic District:**

- 1. \$ 7.50
- 2. \$ 10.00
- 3. \$ 12.50
- 4. \$ 15.00
- 5. \$ 17.50

#### **Special Area Plans:**

- 1. \$ 15.00
- 2. \$ 20.00
- 3. \$ 25.00
- 4. \$ 30.00

#### **Special Request: (May require multiple data layers)**

| 1. | (Black and White) | \$<br>10.00 |
|----|-------------------|-------------|
| 2. | (Color)           | \$<br>20.00 |
| 3. | (Color)           | \$<br>25.00 |
| 4. | (Color)           | \$<br>30.00 |
| 5. | (Color)           | \$<br>35.00 |

If the time exceeds 30 minutes in designing a special request map, then a programming fee of \$25 per hour will be applied and \$25 for each subsequent hour.

Any maps produced for display, public hearing, and City Council meetings will follow the same prices as the Special Area Plans.

Rev 07/01/03

ACCOUNT REVENUE SERVICE FEE NUMBER CODE

The fees listed reflect charges for City residents. Non-City residents must pay double the existing fees. This applies throughout.

| 010-0000-340-02-02 | RP | Pedal Boat Rental Group Pedal Boat Rental Boat Launch Fees Jon Boat Rental  Fishing Permits Large Shelter Reservation  Small Shelter Reservation1 Cleanup Fee  | \$<br>3.00/30 min<br>15.00/hour<br>2.00/4.00 NR<br>5.00 1/2day/<br>8.00 full day<br>1.50/3.00 NR<br>15.00 1/2day/<br>25.00 full day<br>10.00 1/2day<br>50.00 |
|--------------------|----|--|--|
| 010-0000-340-02-01 | RR | Playschool Ladies Exercise Older Adult Exercise Mens Exercise/Elm Street 30 & Over Exercise Mens Exercise/Eppes Gymnastics Weight Class Youth Dance Instructions 3-6 Shag Yoga Reflexology Latin Dance | 40.00<br>15.00<br>15.00<br>25.00<br>20.00<br>5.00<br>35.00<br>10.00<br>35.00<br>20.00<br>56.00<br>25.00<br>35.00   |
| 010-0000-340-02-10 | R4 | Bookmaking Paper Clay Sculptor Seasonal Clay Collage and Mixed Media Potter's Wheel Adult Arts & Crafts Oil Paint Class Acting Workshops Painter's Studio See It Draw It Famous Artist                 | 35.00<br>35.00<br>30.00<br>35.00<br>40.00<br>49.00<br>15.00<br>35.00<br>35.00<br>55.00   |
| 010-0000-340-02-11 | R5 | Recreation Swim Swimming Lessons Advanced Lifesaving Swim Club Infant Swim Advanced Beginning Lessons Advanced Intermediate Lessons  | 1.50<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>20.00<br>Rev 7/01/03  |

| ACCOUNT<br>NUMBER   | REVENUE<br>CODE | <u>SERVICE</u>  | <u>F</u> ]    | <u>ee</u>                             |
|---|-----------------|---|---------------|---------------------------------------|
| <b>RECREATION &amp; PARKS CONTINUED)</b> 010-0000-340-02-12 | R6              | Novice League Pee Wee Tennis Advanced Jr. League  | \$            | 20.00<br>20.00<br>20.00               |
|   |                 | Winter Workout Jr. Boys/Girls Teams After School Practice                                     |               | 20.00<br>20.00<br>20.00               |
|   |                 | Jr. Beginning Lessons Greenville Open Tournament Greenville Jr. Champ River Birch Member Play | 20.00/30      | 20.00<br>15.00<br>15.00<br>0.00/35.00 |
|   |                 | Thursday Womens League  |               | 15.00                                 |
| 010-0000-340-02-00  | R7              | Youth Spring/Summer Softball Eppes Summer Basketball League Coed Volleyball                   |               | 25.00<br>Varies<br>20.00              |
|   |                 | Volleyball League<br>Adult Basketball<br>Youth Basketball League                              |               | 25.00<br>Varies<br>25.00              |
|   |                 | Fall Youth Soccer League Fall Adult Softball Baseball Clinic Camp                             |               | 25.00<br>Varies<br>20.00              |
|   |                 | Spring/Summer Adult Softball League<br>Indoor Soccer  |               | Varies<br>25.00                       |
| 010-0000-340-21-00  | R8              | Camp Sunshine<br>Summer Day Camps   |               | 40.00<br>70.00                        |
|   |                 | Swim & Things Camp<br>South Greenville Day Camp<br>Extended Care                              |               | 70.00<br>70.00<br>3.00                |
|   |                 | Theatre Arts Camp<br>Youth Summer Baseball  |               | 20.00<br>25.00                        |
|   |                 | Teen Center Day Camp Outdoor Living Skills Camp Jaycee Park Day Camp                          |               | 70.00<br>40.00<br>70.00               |
|   |                 | Let's Make a Movie Creative writing   |               | 25.00<br>50.00                        |
|   |                 | Sports Mini Camp Nature Explorers   |               | 35.00<br>40.00                        |
|   |                 | Baseball, Basketball, Soccer & Football Camps<br>CIT<br>Tot Lot                               |               | 30.00<br>10.00<br>35.00               |
|   |                 |   | Rev. 07/01/03 |                                       |

| ACCOUNT<br>NUMBER             | REVENUE<br>CODE | <u>SERVICE</u>   | <u>FEE</u>   |
|-------------------------------|-----------------|--|--|
| RECREATION & PARKS CONTINUED) |                 |  |  |
| 010-0000-340-04-01            | RT              | Amphitheater Call 329-4567   | \$100 per event; Plus \$50-\$250 Cleanup fee; \$10 per hour staff fee  |
|                               |                 | Ballfield Rentals  Call 329-4550   | \$10 per field per hour; Lights \$15 per field per hour; \$50 one time marking fee—(NO HOLIDAYS OR SUNDAYS); Staff may be required |
|                               |                 | Bradford Creek Clubhouse Call 329-GOLF   | \$150 per hour; \$10 per hour staff fee  |
|                               |                 | City Pool Rental, Myrtle Avenue <i>Call 329-4041</i>   | \$50 up to 30 people (2 lifeguards)<br>minimum 2 hour rental; Groups of 30-50<br>- \$10 per hour extra for additional<br>lifeguard |
|                               |                 | Elm Street Center Call 329-4542  | \$20 per hour; \$10 per hour staff fee   |
|                               |                 | Elm Street Gym Call 329-4550   | \$50 per hour; \$10 per hour staff fee   |
|                               |                 | Eppes Gym <i>Call 329-4548</i>   | \$50 per hour; \$10 per hour staff fee   |
|                               |                 | Elm Street Gym Meeting Room <i>Call 329-4550</i>   | \$20 per hour; (When gym is open) 25 maximum   |
|                               |                 | Elm Street Lawn Games Area <i>Call 329-4550</i>  | \$50 per hour; Staff may be required   |
|                               |                 | Eppes Center Call 329-4548   | \$30 per hour; \$10 per hour staff fee   |
|                               |                 | Eppes Center Game Room <i>Call 329-4548</i>  | \$ 20 per hour; \$10 per hour staff fee  |
|                               |                 | Greenville Aquatics & Fitness<br>Center (Gym, Gym & Pool, Pool,<br>Entire Facility)<br>Call 329-4041 for details |  |
|                               |                 | Cun 527-7071 joi ucuus   | Rev. 5/30/02   |

| ACCOUNT<br>NUMBER             | REVENUE<br>CODE | <u>SERVICE</u>  | <u>FEE</u>   |
|-------------------------------|-----------------|---|--|
| RECREATION & PARKS CONTINUED) |                 |   |  |
| 010-0000-340-04-01            | RT              | Guy Smith Stadium <i>Call 329-4567</i>                  | \$250 per day; \$10 per hour staff fee; \$250 cleanup fee  |
|                               |                 | H. Boyd Lee Gym <i>Call 329-4550</i>                    | \$50 per hour; \$10 per hour staff fee   |
|                               |                 | H. Boyd Lee Meeting Room  Call Athletic Office 329-4550 | \$20 per hour; \$10 per hour staff fee   |
|                               |                 | Jaycee Park Auditorium<br>Call 329-4567                 | \$30 per hour; \$10 per hour staff fee   |
|                               |                 | Jaycee Park Activity Room<br>Call 329-4567              | \$20 per hour; \$10 per hour staff fee   |
|                               |                 | Jaycee Park Meeting Room A / B Call 329-4546            | \$20 per hour; \$10 per hour staff fee   |
|                               |                 | Jaycee Park Kitchen Call 329-4567                       | \$10 per hour with other facility rental   |
|                               |                 | River Birch Tennis Center <i>Call 329-4559</i>          | \$50 per hour; \$10 per hour staff fee   |
|                               |                 | Skatepark or Inline Hockey Rink <i>Call 329-4550</i>    | \$50 per hour; \$10 per hour staff fee;<br>Maximum 50 people   |
|                               |                 | South Greenville Center <i>Call 329-4549</i>            | \$20 per hour; \$10 per hour staff fee   |
|                               |                 | South Greenville Gym Call 329-4549                      | \$50 per hour; \$10 per hour staff fee   |
|                               |                 | Teen Center Call 329-4542                               | \$20 per hour per room; \$10 per hour staff fee  |
|                               |                 | Tennis Courts Call 329-4559                             | \$50 per count per hour  |
|                               |                 | Soccer Complex Call 329-4550                            | 5 fields; \$20 per field per hour; \$15 light<br>fee per hour; \$50 one time marking<br>fee—(NO HOLIDAYS OR SUNDAYS)<br>Rev. 5/30/02 |

| ACCOUNT<br>NUMBER             | REVENUE<br>CODE | <b>SERVICE</b>  | <u>FEE</u>  |
|-------------------------------|-----------------|---|---|
| RECREATION & PARKS CONTINUED) |                 |   |   |
| 010-0000-340-04-01            | RT              | River Park North<br>Large Picnic Shelter, Thomas<br>Foreman Park Large Picnic<br>Shelter<br>Call 329-4562 | Half Day Rentals:<br>\$30 for residents; \$60 for non-residents<br>Full Day Rentals:<br>\$60 for residents; \$120 for non-residents<br>½ day is 4 hours maximum<br>250 maximum capacity; groups of 75 or<br>more pay \$50 cleanup fee |
|                               | RT              | Matthew Lewis, Boyd Lee Park<br>Shelters  | Half Day Rentals:<br>\$30 for residents; \$60 for non-residents<br>Full Day Rentals:<br>\$60 for residents; \$120 for non-residents<br>½ day is 4 hours maximum<br>250 maximum capacity; groups of 75 or<br>more pay \$50 cleanup fee |
| <b>T</b> . 4                  |                 | All other Shelters Call 329-4562  | Half Day Rentals:<br>\$20 for residents; \$40 for non-residents<br>Full Day Rentals:<br>\$40 for residents; \$80 for non-residents<br>½ day is 4 hours maximum<br>250 maximum capacity; groups of 75 or<br>more pay \$50 cleanup fee  |
| Extras:                       |                 | Press box; Scoreboard/Panel Box Call 329-4550   | \$50 (up to 4 hours); \$10 per hour staff fee   |
|                               |                 | Staging <i>Call 329-4539</i>  | \$35 for 4x8 section  |
|                               |                 | Bleachers Call 329-4539   | \$50; portable (50 seat capacity)   |
|                               |                 | Bingo Game Call 329-4542  | \$25 per day  |
|                               |                 | Bunny Suit Call 329-4542  | \$25 per day  |
|                               |                 | Santa Suit<br>Call 329-4542   | \$25 per day  |
|                               |                 |   | Rev. 05/30/02   |

| <b>ACCOUNT</b> | <b>REVENUE</b> |                |            |
|----------------|----------------|----------------|------------|
| <b>NUMBER</b>  | <b>CODE</b>    | <u>SERVICE</u> | <b>FEE</b> |

# RECREATION & PARKS CONTINUED)

#### **Greenville Aquatics and Fitness Center Membership Fees**

| 035-0000-340-02-06 | Q4 | Family Membership (City Employee) | \$<br>10.00 |
|--------------------|----|-----------------------------------|-------------|
| 035-0000-340-02-07 | Q5 | Family Membership (GUC Employee)  | 10.00       |
| 035-0000-340-02-09 | Q7 | Guest Use                         | 8.00        |
|                    |    | Healthy Back                      | 10.00       |
|                    |    | AFC Minisports Camp               | 12.00       |
|                    |    | Pool/Party Special Group          | 35.00/60.00 |
|                    |    | Use It To Lose It                 | 50.00       |
|                    |    | Holiday Day Camps                 | 17.00       |
|                    |    | Pre-Post Natal Exercise           | 18.00       |
|                    |    | Youth Swim Team                   | 25.00       |
|                    |    | Slumber Party                     | 20.00       |
|                    |    | Nutrition/Weight Loss             | 35.00       |
|                    |    | AFC Summer Day Camp               | 47.00       |
|                    |    | AFC Teacher Workdays              | 20.00       |
|                    |    | Adult Swim Lessons                | 25.00       |
|                    |    | Infant Swim Lessons               | 25.00       |
|                    |    | Child Swim Lessons                | 25.00       |
|                    |    | Saturday Swim Lessons             | 25.00       |
|                    |    |                                   |             |

035-0000-340-02-03 Q1 Memberships

| <b>Membership Type</b> Family | Yearly Fees | Quarterly  | Fees  | Monthly Draft Fee   | Application Fees |
|-------------------------------|-------------|------------|-------|---------------------|------------------|
| Family                        | \$ 419      | First Qtr  | \$164 | First Qtr/new \$136 | \$50/\$25        |
|                               |             | Subsequent | 114   | Monthly 37          |                  |
| Individual                    | \$ 252      | First Qtr  | \$ 94 | First Qtr/new \$ 76 | \$25/\$10        |
|                               |             | Subsequent | 69    | Monthly 22          |                  |
| Student                       | \$ 217      | First Qtr  | \$ 85 | First Qtr/new \$ 67 | \$25/\$10        |
|                               |             | Subsequent | 60    | Monthly 19          |                  |
| Senior                        | \$ 172      | First Qtr  | \$ 73 | First Qtr/new \$ 55 | \$25/\$10        |
|                               |             | Subsequent | 48    | Monthly 15          |                  |

<u>Quarterly Memberships – application fee included in first three months; Bank Draft Memberships pay 2 months in advance.</u>

NOTE: Because of the diversity of our programs, and programs may be added or dropped at any time, the above table of fees is subject to change as amended by the Recreations & Parks Commission. You may contact the Recreation & Parks Department for updates.

Rev. 07/01/03

| <b>ACCOUNT</b>             | REVENUE |  |    |                 |  |  |  |
|----------------------------|---------|--|----|-----------------|--|--|--|
| NUMBER                     | CODE    | SERVICE  |    | FEE             |  |  |  |
| BRADFORD CREEK GOLF COURSE |         |  |    |                 |  |  |  |
| 036-0000-340-30-00         | GF      | Range Balls:   |    |                 |  |  |  |
|                            |         | Small  | \$ | 4.00            |  |  |  |
|                            |         | Medium   |    | 5.00            |  |  |  |
|                            |         | Large  |    | 6.00            |  |  |  |
|                            |         | Construction Window Dates December Manual  |    |                 |  |  |  |
|                            |         | Green Fees – Winter Rates: December – March  | ф  | 20.00           |  |  |  |
|                            |         | 18 Holes <b>With</b> a Cart - Monday Tuesday   | \$ | 20.00           |  |  |  |
|                            |         | 18 Holes <b>With</b> a Cart - Wednesday Thursday<br>18 Holes <b>With</b> a Cart - Friday Sunday & Holidays |    | 25.00           |  |  |  |
|                            |         | 18 Holes With a Cart - Friday Suilday & Holidays   |    | 30.00           |  |  |  |
|                            |         | 18 Holes <b>Without</b> a Cart - Monday – Tuesday  | \$ | 12.00           |  |  |  |
|                            |         | 18 Holes <b>Without</b> a Cart – Wednesday Thursday  |    | 16.00           |  |  |  |
|                            |         | 18 Holes <b>Without</b> a Cart – Friday Sunday & Holidays  |    | 20.00           |  |  |  |
|                            |         |  | Φ. | 10.00           |  |  |  |
|                            |         | 9 Holes With a Cart - Monday Tuesday   | \$ | 12.00           |  |  |  |
|                            |         | 9 Holes <b>With</b> a Cart – WednesdayThursday   |    | 16.00           |  |  |  |
|                            |         | 9 Holes <b>With</b> a Cart - Friday Sunday & Holidays  |    | 22.00           |  |  |  |
|                            |         | 9 Holes <b>Without</b> a Cart - Monday Tuesday   | \$ | 9.00            |  |  |  |
|                            |         | 9 Holes <b>Without</b> a Cart - Wednesday Thursday   | т  | 12.00           |  |  |  |
|                            |         | 9 Holes <b>Without</b> a Cart - Friday Sunday & Holidays   |    | 16.00           |  |  |  |
|                            |         |  |    |                 |  |  |  |
|                            |         | Replay 18 Holes with a Cart  | \$ | 12.00           |  |  |  |
|                            |         | Replay 9 Holes with a Cart   |    | 9.00            |  |  |  |
|                            |         |  |    |                 |  |  |  |
|                            |         | <b>Green Fees – Summer Rates: April – November</b>   |    |                 |  |  |  |
|                            |         | 18 Holes <b>With</b> a Cart - Monday Tuesday   | \$ | 22.00           |  |  |  |
|                            |         | 18 Holes <b>With</b> a Cart - Wednesday Thursday   |    | 27.00           |  |  |  |
|                            |         | 18 Holes <b>With</b> a Cart – Friday Sunday & Holidays   |    | 30.00           |  |  |  |
|                            |         | 18 Holes <b>Without</b> a Cart - Monday Tuesday  | \$ | 14.00           |  |  |  |
|                            |         | 18 Holes <b>Without</b> a Cart – Wednesday Thursday  | Ψ  | 18.00           |  |  |  |
|                            |         | 18 Holes <b>Without</b> a Cart – Friday – Sunday & Holidays  |    | 20.00           |  |  |  |
|                            |         |  |    | 20.00           |  |  |  |
|                            |         | 9 Holes With a Cart - Monday Tuesday   | \$ | 14.00           |  |  |  |
|                            |         | 9 Holes With a Cart – Wednesday Thursday   |    | 18.00           |  |  |  |
|                            |         | 9 Holes <b>With</b> a Cart - Friday Sunday & Holidays  |    | 22.00           |  |  |  |
|                            |         | 9 Holes <b>Without</b> a Cart - Monday Tuesday   | ¢  | 12.00           |  |  |  |
|                            |         | 9 Holes <b>Without</b> a Cart - Monday Tuesday  9 Holes <b>Without</b> a Cart - Wednesday Thursday         | \$ | 12.00<br>14.00  |  |  |  |
|                            |         | 9 Holes <b>Without</b> a Cart - Wednesday Thursday   |    | 16.00           |  |  |  |
|                            |         | 7 110103 Without a Cart - 1 Huay Sunday & 11011days  |    | 10.00           |  |  |  |
|                            |         | Replay 18 Holes with a Cart  | \$ | 12.00           |  |  |  |
|                            |         | Replay 9 Holes with a Cart   |    | 9.00            |  |  |  |
|                            |         |  |    | Revised 7/01/03 |  |  |  |
|                            |         |  |    |                 |  |  |  |

ACCOUNT REVENUE CODE

**SERVICE** 

**FEE** 

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